

FBEC REGISTRATION FORM

Return completed form with check payment to:
American Frozen Food Institute
PO Box 34861 | Alexandria, VA 22334-0861
Credit card payment to:
FAX: (703) 821-1350 or EMAIL: events@affi.com

2018



48th FOOD + BEVERAGE
**ENVIRONMENTAL
CONFERENCE**
March 25-28, 2018

ATTENDEE NAME

FIRST NAME (NICKNAME) FOR BADGE

SPOUSE/GUEST NAME (IF ATTENDING)

SPOUSE/GUEST (NICKNAME) FOR BADGE

TITLE

COMPANY NAME

ADDRESS

CITY

STATE ZIP

COUNTRY

PHONE FAX

E-MAIL
(A valid e-mail address is necessary to receive correspondence.)

REGISTRATION QUESTIONS

FIRST TIME ATTENDEE?

YES NO

WERE YOU REFERRED TO FBEC?

YES NO

IF SO, PLEASE SPECIFY: _____

DO YOU REQUIRE SPECIAL ASSISTANCE? PLEASE EXPLAIN. _____

DO YOU HAVE DIETARY RESTRICTIONS? PLEASE EXPLAIN. _____

FOR PLANNING PURPOSES, PLEASE INDICATE WHICH EVENTS/ SESSIONS YOU PLAN TO ATTEND:

- | | |
|--|---|
| <input type="checkbox"/> Sunday Welcome Reception | <input type="checkbox"/> Community Event |
| <input type="checkbox"/> Monday Dinner & Session 4 | <input type="checkbox"/> Fishing |
| <input type="checkbox"/> Technical Tour | <input type="checkbox"/> Wednesday Awards Banquet |
| | <input type="checkbox"/> Historical Tour |

FOOD OR BEVERAGE INDUSTRY DELEGATE:

- | | | |
|--|--|-------------------------|
| <input type="checkbox"/> EARLY BIRD: \$745
BEFORE 1/26/2018 | <input type="checkbox"/> REGULAR: \$895
AFTER 1/27/2018 | NUMBER ATTENDING: _____ |
|--|--|-------------------------|

*CONSULTANT/SUPPLIER:

(*Please note there is a limit of 2 attendees per company, unless the company is an active member of Planning Committee)

- | | | |
|--|--|-------------------------|
| <input type="checkbox"/> EARLY BIRD: \$845
BEFORE 1/26/2018 | <input type="checkbox"/> REGULAR: \$995
AFTER 1/27/2018 | NUMBER ATTENDING: _____ |
|--|--|-------------------------|

PRE-CONFERENCE GOLF OUTING:

- | | |
|--------------------------------|-------------------------|
| <input type="checkbox"/> \$175 | NUMBER ATTENDING: _____ |
|--------------------------------|-------------------------|

GUEST: (not an industry representative)

- | | |
|--------------------------------|-------------------------|
| <input type="checkbox"/> \$400 | NUMBER ATTENDING: _____ |
|--------------------------------|-------------------------|

TECHNICAL TOUR:

(*space is limited. A \$50 fee will be assessed to hold your registration & is non-refundable)

- | | |
|-------------------------------|-------------------------|
| <input type="checkbox"/> \$50 | NUMBER ATTENDING: _____ |
|-------------------------------|-------------------------|

TOTAL: _____

PAYMENT INFORMATION

REGISTRATIONS WILL NOT BE PROCESSED WITHOUT PAYMENT.

- | |
|---|
| <input type="checkbox"/> CHECK ENCLOSED
PAYABLE TO AMERICAN FROZEN FOOD INSTITUTE |
| <input type="checkbox"/> VISA <input type="checkbox"/> MASTERCARD <input type="checkbox"/> AMERICAN EXPRESS |

NAME (AS IT APPEARS ON CARD) _____

EXPIRATION DATE _____ SECURITY CODE _____

ACCOUNT NUMBER _____

BILLING STREET ADDRESS _____ CITY _____

STATE _____ ZIP CODE _____

SIGNATURE _____

Conference Hotel Information

A hotel block for registered FBEC attendees has been made at the Hyatt Regency Tamaya Resort. Hotel reservations may be made once registration opens in November. The room rate for the 2018 conference will be \$195 plus a resort fee. Reservations must be made by Monday, March 12, 2018, to guarantee availability at the special rate. Requests for rooms made after that date will be honored on a space-available basis. Prepayment of the first night room and tax will be due when making reservations.

*The Food and Beverage Environmental conference is managed by the American Frozen Food Institute (AFFI). AFFI provides financial management and accounting for all conference related activities. Refunds on registration and preconference activities made on or prior to Feb. 23, 2018, will be assessed a service charge of \$50. Registration may be transferred at no charge. No refunds will be made after Feb. 23, 2018. Credit card charges will appear on your statement as "American Frozen Food Institute".