

# FBEC REGISTRATION FORM

Return completed form with check payment to:  
American Frozen Food Institute  
PO Box 34861 | Alexandria, VA 22334-0861  
Credit card payment to:  
FAX: (703) 821-1350 or EMAIL: [events@affi.com](mailto:events@affi.com)

2017



47th FOOD + BEVERAGE  
ENVIRONMENTAL  
CONFERENCE  
March 26-30, 2017

ATTENDEE NAME \_\_\_\_\_

FIRST NAME (NICKNAME) FOR BADGE \_\_\_\_\_

SPOUSE/GUEST NAME (IF ATTENDING) \_\_\_\_\_

SPOUSE/GUEST (NICKNAME) FOR BADGE \_\_\_\_\_

TITLE \_\_\_\_\_

COMPANY NAME \_\_\_\_\_

ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_

STATE \_\_\_\_\_ ZIP \_\_\_\_\_

COUNTRY \_\_\_\_\_

PHONE \_\_\_\_\_ FAX \_\_\_\_\_

E-MAIL \_\_\_\_\_  
(A valid e-mail address is necessary to receive correspondence.)

## REGISTRATION QUESTIONS

FIRST TIME ATTENDEE?

YES  NO

DO YOU PLAN ON ATTENDING THE HISTORIC CHARLESTON TOUR  
ON SUNDAY, MARCH 26?

YES  NO

FOR PLANNING PURPOSES, PLEASE INDICATE WHICH EVENTS/ SESSIONS YOU  
PLAN TO ATTEND:

Sunday Welcome Reception  Community Event  
 Monday Dinner & Session 3  Wednesday Networking Luncheon  
 Technical Tour  Wednesday Awards Banquet

DO YOU REQUIRE SPECIAL ASSISTANCE? PLEASE EXPLAIN. \_\_\_\_\_

DO YOU HAVE DIETARY RESTRICTIONS? PLEASE EXPLAIN. \_\_\_\_\_

## FOOD OR BEVERAGE INDUSTRY DELEGATE:

REGULAR: \$745 BEFORE 2/10/2017  LATE: \$895 AFTER 2/11/2017 NUMBER ATTENDING: \_\_\_\_\_

## \*CONSULTANT/SUPPLIER:

(\*Please note there is a limit of 2 attendees per company, unless the company is an active member of Planning Committee)

REGULAR: \$850 BEFORE 2/10/2017  LATE: \$995 AFTER 2/11/2017 NUMBER ATTENDING: \_\_\_\_\_

## PRE-CONFERENCE GOLF OUTING:

\$165 NUMBER ATTENDING: \_\_\_\_\_

## PRE-CONFERENCE FISHING:

\$165 NUMBER ATTENDING: \_\_\_\_\_

## GUEST: (not an industry representative)

\$400 NUMBER ATTENDING: \_\_\_\_\_

## TECHNICAL TOUR:

(\*space is limited. A \$50 fee will be assessed to hold your registration & is non-refundable)

\$50 NUMBER ATTENDING: \_\_\_\_\_

TOTAL: \_\_\_\_\_

## PAYMENT INFORMATION

REGISTRATIONS WILL NOT BE PROCESSED WITHOUT PAYMENT.

CHECK ENCLOSED  
PAYABLE TO AMERICAN FROZEN FOOD INSTITUTE  
 VISA  MASTERCARD  AMERICAN EXPRESS

NAME (AS IT APPEARS ON CARD) \_\_\_\_\_

EXPIRATION DATE \_\_\_\_\_ SECURITY CODE \_\_\_\_\_

ACCOUNT NUMBER \_\_\_\_\_

BILLING ADDRESS \_\_\_\_\_

BILLING ADDRESS 2 \_\_\_\_\_

SIGNATURE \_\_\_\_\_

## Conference Hotel Information

A hotel block for registered FBEC attendees has been made at the Wild Dunes Resort. Hotel reservations may be made once registration opens in November. The room rate for the 2017 conference will be \$179 plus a resort fee. Reservations must be made by Monday, March 6, 2017, to guarantee availability at the special rate. Requests for rooms made after that date will be honored on a space-available basis. Prepayment of the first night room and tax will be due when making reservations. To make a reservation, please call (844) 271-5878 and ask for the FBEC special rate.

\*The Food and Beverage Environmental conference is managed by the American Frozen Food Institute (AFFI). AFFI provides financial management and accounting for all conference related activities. Refunds on registration and preconference activities made on or prior to March 6, 2017, will be assessed a service charge of \$50. Registration may be transferred at no charge. No refunds will be made after March 6, 2017. Credit card charges will appear on your statement as "American Frozen Food Institute".